



## 1<sup>st</sup> Asian University Archery Championship 2017

Kuala Lumpur, Malaysia / April 12 – April 16 2017

Malaysian University Sports Council, Sports Division, Ministry of Higher Education Malaysia, Level 2, No. 2, Tower 2, Jalan P 5/6. Precint 5, 62200 Putrajaya, Malaysia . Phone : +603 – 8870 5185 / 6719, Fax : +603 – 8870 6214., Email : [2013masum@gmail.com](mailto:2013masum@gmail.com)

|              |  |           |
|--------------|--|-----------|
| Received on: | <b>Nominative Entry Form</b><br><b>Participant</b> | <b>N2</b> |
|--------------|--|-----------|

|                |  |
|----------------|--|
| Country/Region |  |
|----------------|--|

|               |  |
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| Name of NUSF* |  |
|---------------|--|

| Entry by Name |            |        |                    |                          |                          |
|---------------|------------|--------|--------------------|--------------------------|--------------------------|
| Family name   | First Name | Gender | Day/Month<br>/Year | Event / Division         |                          |
|               |            |        |                    | Recurve Bow              | Compound Bow             |
|               |            |        |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|               |            |        |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|               |            |        |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|               |            |        |                    | <input type="checkbox"/> | <input type="checkbox"/> |
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|               |            |        |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|               |            |        |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|               |            |        |                    | <input type="checkbox"/> | <input type="checkbox"/> |

**Check (v) Events**

**Entry must be sent from January 11, 2017 no later than March 11, 2017.**

Two (2) Copies must be sent to the Organising Committee.

Original must be sent to the AUSF Secretariat. Please Keep a copy for your own records.

**Next Entry: Individual Entry Form must be sent from January 11, 2017 no later than March 11, 2017.**

### Name and Signature of the President or Secretary General of the NUSF

|           |  |          |  |              |
|-----------|--|----------|--|--------------|
| Name      |  | Function |  | Seal of NUSF |
| Signature |  | Date     |  |              |